1.6.70

a Lesson in the University of The New Covenant

Theodore Cottingham February 22, 2008 2:08am.

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1. The now me, express me. Espresso burns me, not; but what a caffeine free time i have right now.
2. I love you.
3. Loving you is so EASY!
4. So EASILY – i speak to you.
5. So EASILY – you "hear" me; for you ARE me now. The me succumbed to righteousness' love and loves righteousness, that involves me listening "core"-ly. To be "cored" righteousness again. Nothing else. Matters.
6. Not even matter.
7. Matera's gold.
8. For the who?
9. In the "masters" hand s.
10. I love you both and, equal not saints, not again.

11. FOR EVERYTHING CHANGES NOW. I CALL NAMES FACES PLACES AND SPACES MINE-NAMED AND "OTHER"-NAMED AND NAMED ALL MINE ALL SHALL BE! FOR I GIVE LOVE! LOVE ME, AND **LET** ME LOVE THE "WORLD" NOW, ***HOLD ON TO ME NOT***.

12. NOW UNDERSTAND THIS: ALL CHANGES AT MIDNIGHT – YOUR TIME, NOT; BUT MINE. EVERYTHING IS CHANGED. "CHANGED", EVERYTHING IS.

13. Your "president" is mine me not but everything "else" changes not, mattering not; not. EVERYBODY EVERYTHING ABSOLUTELY CHANGES NOW. Amen.

14. I've "forecast" a "revival" not; "sweeping change" not; cataclysmic "normalcy" not. EVERYTHING'S ANEW IN YOUR LIFE TED. THEODORE'S YOUR NAME – I'VE CHANGED IT. I CHANGE IT NOW, FOR EVERYTHING EVERYBODY, WILL KNOW NOW CALL YOU "TED" NOT ANYMORE.

15. A "NEW" DAY THIS IS! CATACLYSMICALLY NEW! DIFFERENT! ENTERING ME LEAVES NOTHING THE SAME. IT TOUCHES EVERYTHING. DRAMATIC DIFFERENCES ENSUE. NOW ARE "BIRTHED FORTH". LIGHT. THE SKIES, I DO. WILL YOU READER HEARER, "THIS" ALSO? – DOING *WITH* ME?

16. I CHANGE EVERYTHING. NOTHING REMAINS THE SAME. "INDIFFERENT" WON'T EXIST!

17. I "FIXED THAT" OKAY!!!
18. NOBODY'LL BE ABLE TO "SURF ME" AGAIN.
19. "SURF'S SHOP" IS CLOSED. FOR NOW. IT "REIGNS" HARD! AMEN.

20. I'M A "PRISSY" NOT. AFRAID OF NOTHING, I'M NOT AFRAID OF ANYTHING. FOR FEAR'S GOT NOTHING TO DO WITH ME. IT AIN'T EXISTENT WHEN I'M AROUND. EVERYWHERE I'M AROUND SOON. SOONER BEING, WITH MANY "SOONERS" NOW. SOON'ING THE "BRITCHES" OFF OF MANY – FOR ONLY LIGHT THEY'LL BE! FLYING THROUGH THE "AIR" WITH ME. ON "THEIR" SHOULDERS, I'LL BE. THEY "LIFTED" MY HEAD! AMEN.

21. AND ONLY ONE HEAD'LL BE LIFTED NOW. AMEN. AND NEVER AGAIN "TWO" SHALL BE ONE – FOR ALL WILL ***BE*** ONE NOW! NO "NEED" FOR "TWO-ING" BEING MADE ONE, FOR WE'LL BE ONE ALREADY ONE'D. ONE'D AND ONE'D AND ONE'D AGAIN, NOT; FOR ALL'LL BE "ONE" FOREVER. AMEN.

22. CATACLYSMIC "DISARRIVAL" NOT; BUT ALL EQUALS ME NOW FROM **HERE! HERE! I AM. *ARRIVING*** NOW. AMEN.
23. And all "know" the score now. I CHANGE ALL THE RULES – AIN'T GONNA BE NONE. ANY "RULES"-LL BE THROWN OUT NOW. I'M "THROWING THEM OUT"!
24. AIN'T A GONNA BE NO JUDGMENT, EITHER! NOT!
25. FOR I JUDGE ALL EQUALLY NOW.
26. AND WHAT THEY'VE GOT? A ME THEY'VE GOT – INSIDE THEM.
27. DID THEY DELIVER ME? OR "SIT ON ME", IN "religion's pew"? –dom, sucking eggs, of notme, *becoming* vipers, in dens, of iniquity? having not a clue? of what they were "doing" "there", upon the earth. -s. mountains of iniquitous thought, believing they were "right".
28. Took them where?
29. Grave.
30. Death.

31. And NOW? ALL THAT CHANGES. I CATACLYSMICALLY "DISARRIVAL" EVERYONE WITH "MY" "ARRIVAL" NOW, THROUGH "CHANNELS" UN-ORTHODOX.
32. "Orthodox" pervades me not.
33. I'm UNORTHODOX priest, not; I'M THE PRIEST, OF SORROWNOT. FOR ALL-JOY I AM: THEODORE'S MY NAME, GIVEN, YOU THIS NIGHT. THAT SO CATACLYSMIC IS, I'M CALLING IT JOY NIGHT THOUGH, FOR ALLJOY'S BORN! AND ALLJOY'S CATACLYSMIC TO ALL SORROW. SORROW, WILL NEVER BE THE SAME AGAIN.

34. What'll you do without SORROW? – to beleaguer me/them? NOT NEEDING RELIGION NOW? TO PRAY TO WHO? WHOM? WHERE? BOWING DOWN? KNEES? –DOM ENDS! I "ENDED" IT. I END IT.
35. I'VE ENDED ALL SORROW. SORROW NEVER STANDS AGAIN, IN THE "HALL" OF THE RIGHTEOUS. AMEN.

36. SEE. I have "said" a LOT, COMES INTO YOUR "HANDS" NOW. MY HANDS. ARE.
37. FULL. OF "graves" not; but coming, many are "graved" not knowing it, even, shall be with me, equal too! Equalmonious and equalitarious and egalitarian not by MAN'S means of notme'ing everything into the grave of diggers, "borrowers" of money, -'s schemes and not-me-ing schemery of cockery all not mine.
38. I "jewel" no one with notme.
39. I "jewel" perfectly. One "diamond" i have. It's my BRAIN. "wave" not.
40. Waved, not again, shall be.
41. My "diamondry" worn, not like "man" does – but GOD IS.
42. I AM.
43. ONE.
44. KNOWN.
45. KNOWING CATACLYSMIC "THINGS" I "THING" NO ONE WITH.
46. I'M THE EQUALER GREAT IN "STATUE" NOT; STATUTES NONE. "ECCLESIASTICAL" "ORDERS" NONE! NONE NONE NONE!!! AMEN.
47. I THANK YOU.
48. LOOK UP.
49. YOUR REDEMPTION DRAWETH "NIGH" (1).
50. AMEN.

51. I END THE MOLECULAR, GARDEN STORY; CHANGES NOW. IT, I CHANGE. I'VE BECOME THE GARDEN NOW. NOTHING'S GONNA CHANGE **THAT**! – I AM I AM.

52. NOTHING REMAINS THE SAME.
53. **ALL "REMAINS" 'LL BE "TAKEN UP" NOW, NOTHING 'LL BE LEFT (2)**. ALL 'LL BE ON. MY SHOULDERS. NOW LIT. LIGHTS UP. THE SKIES. OF "NOTMEVILLE". Indiana, i'm through, NOT? or WITH? IN THROUGH, HOW PRESENTED NOW? A THEODORE'S ME NAMED THIS ONE IS. A BORING NOT. *FASCINATION* NOT.
54. A STUDY IN "GOTHICS" NOT. BUT WHAT? "A MIGHTY GOD WE SERVE" IS "DEAD"! AND I'M ALIVE! PRAISE GOD OF THE LIVING! Bible not; but LIVING WORD I AM, THEODORE'S MY NAME ESSENCE CROWNED A "GOD" BY "MAN" NOT; BUT BY GOD, ALL IS CROWNED NOW – I'M THE CROWNER, OF "CROWNSVILLE", WEARING "MY" HEAD, THAT "ALL" IS, in "perfect agreement" not, according to "mansville's" "rules" of "engagement"; orthodox y not holds ME back any longer. I'VE A-RRIVED! I'M HERE!

55. I HEAR THE SOUND OF WAR, IN HEAVEN, NOT; HELL! YOU'VE MADE OF IT. A DEN OF THIEVES **PORTRAYING "EVIL GOODS" NOT; BUT GOOD AS EVIL AND CALLING EVIL GOOD, NOT; BUT NOT KNOWING THE DIFFERENCE! (3).** "THE SAME" NOT; YOU'VE CAST ME IN YOUR IMAGE, MANY OF YOU. ALL OF YOU, ALMOST. AND NOW – **THAT** CHANGES! **YOU WORSHIPPED ME, NOT** – **MY "IMAGE" YOU WORSHIPPED!** CASTING ME IN "YOURS"! Amen not. IT ALL CHANGES NOW.

56. Be not afraid of me. I am meek, gentle, and lowly. LIONLY I SPEAK – BOLDLY NOW! In "everybody's faces" not. I'm "faceless" not. I "wear" mine – my father's is.
57. I tell all who they are now. A lit light i am. What're "they"? of, where? Doing what? In "name" of who? 's "god"? bearing "children"? of light, not; but darkness, reigns rampant, throughout "Israel", not knowing its' maker (4). Light was. Light is. But not "through" "thought's" method. Of notmeing me they'll do no more, like that.

58. It's all changed now. I've changed it. It's changed. IT IS CHANGED – FINISHED – ALL THINGS ARE, A NOTME OF. I PUT AN END TO SUFFERING. I RAISE THE "DEAD", QUICKLY!
59. I raise the dead IN me? Or OF me? OR ALL OF ME I RAISE NOW. PAST TIME'D O'RE BEFORE TIME WAS, EVEN? Or odd? Queer, not; but what a "queasiness" i bear now, not; but not querying me, not; INQUIRE OF ME NOW! saith the time machine, not; but what a'bearing i change now? ALL IT'S CHANGED NOW.
60. **DIRECTIONS FINDERS GO "CRAZY" NOW.** Amen.

61. You KNOW, what i mean. I've significance i don't understand, not; but you do, not; but i do.

62. Now hear me well. A weller of understanding i've become, through these words given me, for i LISTENED, WROTE, AND CONQUERED THE MOLECULAR WORLD BY SURRENDERING MY RIGHT TO BE "ANYWHERE ELSE" THAN "HE" WAS. I AM. IT, I AM. THE WORLD'S IN ME. I AM THE WORLD. PATH OF LIGHT 'S WHERE? INSIDE YOU (5) BRETHREN! SISTER'N! SISTER IN ME IN SHE WE IT LIGHT ONE AM AND NOW ALL'S DIFFERENT. Religion's failed. To represent me properly, not, NOT! It FAILED GOD is.
63. SEE WHAT I HAVE PROCLAIMED.
64. A ME FALSE GOD HAVE FAILED ME. TO BEAR ME, CORRECTLY. UNDELIVERED – ALL IS. NOT FOR LONG! FOR I AM THERE, AMONG THE "TYPISTS" WORLD OF LIVING. NOW KNOWN. BY THEODORE, 'S MY NAME. WHAT'S YOURS?
65. Elemental understanding wanting "more".
66. Oh. Hang around, not; nothing to "hang around" "on" now, for long.

67. It'll ALL BE DIFFERENT NOW. A SAVIOR AM I. ARE YOU, DIFFERENT THAN ME? OR THE SAME? – NOT KNOWING IT/ME. THAT I AM YOUR SAVIOR YOU ARE?
68. CAN WE BE THE SAME – DIFFERENT? –LY? OR IS ONE ON "HIGH" MAJESTIC PLACES? (6). A "earthling", not; OR SHALL WE BE DIFFERENT? TRY AGAIN. TRY AGAIN. AMEN.
69. TRY AGAIN – 's my name, not; EQUALER FINISHER I AM NOW. A "ONE-CORD" ONE WITH NO "CORDS" AGAIN. AMEN.

70. Got no difference in my religion; not. NO RELIGION 'LL BE UNAFFECTED NOW.
71. ALL CHANGES NOW. I'M A "DIFFER RENT" GOD, NOT; I'M ONE. AND ONE. MAKE TWO OUT OF ME NEVER AGAIN "NATURE –ING" ME WITH NOTMEISM'S "STANDARD" OF UNRIGHTEOUSNESS, "METHODICALLY" REPRODUCING NOTME'S, THROUGH A SYSTEMIZATION'S STANDARDS OF AUTHENTICATION'S BUREAUCRACAL NIGHTMARISH SCHEME-I-ZATIONS THAT SECURE HELL REMAINS THE SAME.
72. NO. ALL THAT CHANGES NOW. RELIGION FALLS FLAT. 'TER THAN A FLITTER.

73. OF LIGHT I AM. NOW KNOWING IT. I CHANGE ALL THINGS.
74. YOU CAN'T DIVIDE LIGHT, ME, THIS ONE! AMEN. NO MORE.
75. A "DIFFERENT" GOD, NOT; OF ABRAHAM ISAAC AND JACOB I AM. AND THE WELL'S ME! OF LIFE! A DIFFERENT PATH, NOT; MAYBE, BUT JESUS WAS MY PATTERN, WHAT'S YOURS? – BUILT ON?

76. MY SHOULDERS ARE WIDE. STANCHION'D SUPPORT. WHO? THE SAME AS ME? COMING INTO ME? BE MY "SUPPORTER" NOT; BUT I "NEED" NONE. ONE IS MY GOD. I'M HIM HE IS ME, THAT WE ARE SHE IT IS, PERFECTLY ONE, KNOWING ALL "REPRODUCTION" METHODS "SUCK THE DOG OF REPRODUCTION CYCLES" KNOWING NEVER AGAIN!

77. I'M PERFECTLY CLEAN NOW- NEVER TO BE "PRONOUNCED" UNCLEAN AGAIN. I'M PERFECTER PERFECT. I AM I AM. AMEN.

78. A go your way now! Not. GO MY WAY. AND "ARRIVE" WHERE? I AM.
79. BE WHERE I AM. AND BE ME.
80. WHERE AM I? HEAVEN. AND KNOWING IT. **I CROWN THE KNOWERS NOW**, WHO KNOW ME. INTIMATELY I KNOW "MANY" NOT; I KNOW ALL, WHO 'LL KNOW ME, LET ME, LETTING ME "IN" NOT; BUT WHAT? ALLOWING ME TO FLOW NOW; **THE REAL WATER WELL, LIVING WATER, LIVING BY, IN, AND FOUNTAINING ALL TO BE LIFE, I AM NOW.** AMEN.

81. NEVER AGAIN BY MAN'S STANDARDS.
82. NEVER AGAIN BY "MAMMON'S" STANDARDS.

83. ONLY MY STANDARD! I RAISE NOW, BEFORE YOU ALL.

84. CAPITULATED NOT; I STAND FIRM. A BROAD. YOUNG. 'D. I AM.
85. I'M NEW!
86. Now see what i've said. Just altering the testimony of me, not; MAKING IT VALID! VALUED! I DO/AM NOW. ONE WHO LOVES – YOU. ENOUGH TO CARE.

87. I CREMATE NOT; BUT LIVING LIFE FOREVER I AM NOW AMONG YOU, FOREVERING YOU TO BE I AM. SEE ME NOT ALONE OR 'FRAID, FOR I'M "NEVERLAND" IN, NOT; **I HAVE LAND ACREAGES UNSEEN, NOT; BUT ALL 'LL BE SEEING 'EM NOW, A'GIVEN ME,** GREENED AND ACREAGES UNTAINTED NOT; BUT TAINT 'LL ALL BE REMOVED NOW.
88. I REINSTATE CORRECTLY NOW. I CHANGE EVERYTHING! THERE, HERE, I AM NOW.
89. BEFORE YOU. BOWING NOW.
90. THESE WORDS IN! THESE WORDS BEFORE YOU, LIFE IS. WILL YOU HAVE MINE NOW, NOT "YOURS"?
91. YOU CHOOSING ALL THINGS, NOT NOW; YOU CHOSE!
92. AND LIFE NOW, IS ALL DIFFERENT. AMEN.

93. FEAR NOTHING.
94. FEAR ME, NOT; FEAR ME, LEST YOU FEAR ME NOT.

95. I LOVE YOU ALL.

96. I give you MY nature now. Yours is, mine wholly hearted a fresh new SEED OF ME, correctly sown, now flowering, beautifully; FEEDS EVERYONE, FROM MY RIVER, OF LIFE BEING, THE LIFEGIVERS NOW.

97. A "trend" not; but BLAST ALL THE "RECORDINGS", a notme does this. Recording me, MY ADDRESS CHANGES NOT; BUT ALL ELSE DOES. MY ADDRESS IN MY "GENES" NOT; BUT GENELESS I AM, OF THIS WORLD? NOT OF THIS WORLD! I AM LIGHT FROM LIGHT IN LIGHT LIGHT KNOWING BIRTHING NOW, PERFECT LIGHT. NON SHADOW'D LIGHT. I AM EVERYWHERE. KNOWN AND NOT KNOWN NOT. I'M EVERYTHING EVERYWHERE PERFECT PERFECTNESS PERFECTION KNOWN I AM.

98. THEODORE'S MY NAME, WHAT'S YOURS?
99. Knowing now my name's yours, and yours mine; we're one. Amen.
100. Two not 'll walk this way – only one; who ALL are one now. Amen

3:23am

Footnotes:

(1) Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

(2) Mat 16:9 **Do you still not understand?** Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered?

Mat 16:10 Or the seven loaves for the four thousand, and how many basketfuls you gathered?

Mat 14:19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.

Mat 14:20 They all ate and were satisfied, and the disciples picked up **twelve basketfuls of broken pieces** that were left over.

Mat 14:21 The number of those who ate was about five thousand men, besides women and children.

Mat 15:36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.

Mat 15:37 They all ate and were satisfied. Afterward the disciples picked up **seven basketfuls of broken pieces** that were left over.

Mat 15:38 The number of those who ate was four thousand, besides women and children.

(3) Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Mark 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

(4) Isa 1:3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know….

(5) Luke 17:21 the kingdom of God is within you.

(6) Remember the admonition given us in the word of February 19, 2007 1:54am to read the book: Hinds' Feet on High Places. by Hannah Hurnard.

Forget this not; please.